



**F. No. 1(1)/IT/NW/2016-Geomatic**  
**GOVERNMENT OF PAKISTAN**  
**ESTABLISHMENT OF GEOMATIC CENTER FOR CLIMATE CHANGE**  
**AND SUSTAINABLE DEVELOPMENT PROJECT**  
**PAKISTAN ENVIRONMENTAL PROTECTION AGENCY**  
**MINISTRY OF CLIMATE CHANGE**  
**PLOT NO. 42, STREET NO.06, SECTION H-8/2, ISLAMABAD**  
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**INVITATION TO BIDS**

The Establishment of Geomatic Center for Climate Change and Sustainable Development Project of Pakistan Environmental Protection Agency invites tender for repair and maintenance work of items and purchase of new Server and UPS as mentioned below from the registered Firms/Suppliers/Individual/authorize dealer only.

Tender No.	Items	Description	Basis	Bid Security	Tender Fee Non-Refundable	Date of Submission of Proposal Documents	Date Opening of Proposal
01(1)/2018-Geomatic	<b><u>Repair &amp; Maintenance work of items</u></b> i). HP Design Jet Plotter 500 ii). HP Design Jet Plotter 4500 iii). HP Design Jet 4500 Scanner iv). Graphtec GS 600 Color Scanner	Cartridges, Head Set, Belt & Service for (i & ii)  Services for (iii & iv)	FOR/DDP	@ 2% of the total quoted price	Rs.1000/-	08-03-2018 at 12.00 hours (Thursday)	08-03-2018 at 12:30 p.m (Thursday)
	<b><u>Purchase of new items</u></b> i). Server ii). UPS	Specifications of said items are available in tender document					

**Tender details and complete specification are available at PPRA, Islamabad and Pak-EPA, Islamabad websites.**

- Offers shall remain valid for 120 days from the date of opening. The bidders shall quote their prices inclusive of all duties/Taxes/Packing/Petrol/Transportation/Installation/Demonstration etc and all other expenses on delivery to consignee at Geomatic Centre Project of Pak-EPA, Islamabad premises.
- Supply of items within 60 days after issuance of P.O.
- As per FBR letter No.C.No.3(2)STRFE/LPFE/Misc/2014/121940-R dated 03-09-2015 \*only registered suppliers, who are on Active Taxpayers list (ATL) of FBR, are eligible to supply goods/services to Government department.
- The Tender / Relevant documents can also be downloaded from official website [www.environment.gov.pk](http://www.environment.gov.pk) of Pak-EPA, Islamabad or can be obtained from Deputy Director (GIS/RS), Geomatic Center Project of Pak-EPA, Islamabad. For further queries regarding Tender may be asked on 051-9250717 and 051-9250510 in working hours. Tender notice can be seen on website [www.ppra.gov.pk](http://www.ppra.gov.pk)
- The sealed bids complete in all respect must reach in the office of the Director (Admn, L/E), Pak-EPA, Islamabad along with earnest money @ 2% of the total cost in favour of National Project Director, Geomatic Center Project, Pak-EPA in the shape of **CDR to be attached with financial offer.**
- Tender submitted without challans form (Tender Fee) & earnest money CDR can be rejected at the time of opening of Tender. Earnest money & challans form will be submitted against each Tender separately.
- The procuring agency \*may reject all bids or proposals at any time prior to the acceptance of a bid or proposal. The procuring agency shall upon request communicate to any supplier or contractor who submitted a bid or proposal, the grounds for its rejection of all bids or proposals, but is not required to justify those grounds\*.
- Tender will be opened in the committee room of Pak-EPA, Islamabad in the presence of the bidders.
- Please follow the given terms;
  - The firm/bidder shall clearly provide the proof of Professional Tax Certificate and Registration for GST/NTN on their printed letterheads.
  - Tender No., date & timing of opening should be clearly mentioned on the top of envelopes.
  - No Tender documents will be received after the closing date/time.
  - Tender will be submitted on **“Single Stage two Envelopes” (Technical & Financial proposals)** basis.
  - First we evaluate the technical bid/proposal only technical proposal/bid qualified vendors financial proposal/bid will be opened. The evaluation criteria are given in the tender documents.
  - In case of closed /forced holidays, Tender opening time/date will be considered as the next working day.

**(Muhammad Gul Aziz Awan)**  
**Director (Admn, L/E)**  
**Ph # 051-9250714**